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INFORMATION REPORTS CENTRAL INTELLIGENCE AGENCY 引起性的 化基中 医脱毛性 B-E-C-B-E-T USSR (Lithuanian SSR/Kaliningrad: **制制料中40%** REPORT NO. COUNTRY Conditions in the Klaipeda and 6 October 1955 DATE DISTR. SUBJECT Sovetsk Areas NO, OF PAGES, (b) (1) RD Up to Pall 1974 REQUIREMENT NO. (b) (3) DATE OF INFO REFERENCES PLACE ACQUIRED DATE ACQUIRED 图形 抗核 创于制作 压热器 植物铁椒 建曲色 拉广境控制 美国美国国际特殊的 SOURCE Military Conditions Bovetsk was in an enclosed military area, and a pass was necessary to visit it. Many military personnel were on the streets of both Sovetsk and Klaipeda: Mililarge numbers tary contingents were seldon seen, but The greater nart of troops were stationed in the countryside near the attres automobiles usually of the truck traffic was military. large railroad trains loaded with military; traveled in groups. went in both equipment, which was covered; directions between Sovetsk and Kaliningrad There were only occasional aircraft. The people were not accustomed to seeing sircraft, and when one did appear they stopped to look at it. No fortifications construction could be observed, there were large work camps somewhere along the coast. Soviet naval vessels were often seen in Klaipeda harbor. A small Polish naval ship once paid a visit; The local populace was interested mainly because the Polish seamen were well dlothed. All Lithuanian military uniforms have been abolished, to the dissatisfaction of the people. There were said to have been mass escapes of Lithuanian conscripts who were being transported by train for duty elsewhere in the USSR! Travel to the Kaliningrad area was permitted but was rarely undertaken by any Lithuanians. Considerable construction was in progress in Kaliningrad, and there were many mayal vessels in the barbor. Only Russian was spoken in Kaliningrad. Social Conditions In Klaipeds and Sovetsk, the people; mainly Russians and Lithuanians, were inter-mixed. There were a few Germins and a smaller number of Poles. It appeared

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in the cities,

that the number of Russians was gradually increasing. Russian was spoken mainly

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- All of the Lithmanians from former East Prussic who remained there after the Soviet invasion of 1945 moved back again to Lithmania. There were not very many of these, and most of them lived in the countryside. The last large deportation to the USER took place in 1951, but smaller selective deportations continued. Those who were deported after 1951 mainly were the former kulaks and Catholic priests. A former kulak who lived on a kolkhos was deported in the fall of 1953. He was married and had five children, but he alone was deported.
- 9. There was a striking class difference between high Party officials, officers, police, and big businessmen on the one hand and the remainder of the people on the other. The former were well clothed, had their own restaurants and stores, and resided in special sections in nice houses and villas. The clite lived in prewar residences in the city's cutskirts and along the beach. This clite consisted mostly of Russians, with some Lithuanians. Lithuanians were not so irritated over the fact that some Lithuanians lived better than others, as they were over the fact that Russians lived better. The Lithuanians were chilly or hostile toward the Russians, although they were afraid to be openly so.
- In general, a person had to know Russian in order to get along. Training in the primary schools was conducted in Lithuanian, but teaching of the Russian language began in the second year. It was easy to travel to Vilnyus or to the track

Commist Party and Konsonol.

- The CPSU and Komsomol were very unpopular among Lithuanian youth, especially in the countryside.

 youth who belonged to the Komsomol had been shot or flogged by bandits. Terror and denunciation were reported to be so strong that people generally did not attempt to join the Komsomol. Many times youths who become members of the Komsomol disappeared completely. During the night, a group of so-called partisins would seize a new Komsomol member and take him to the woods to shoot him.

 This also happened, though less often, in the case of older Party members.
- 13. It was different in the cities, but even there it was difficult to discern any trend among the people to speak in favor of the Komsomol. All Party or Komsomol members were more or less isolated, because people were very careful when they talked to them or else tried to avoid intercourse with them. However, even non-Party members were obliged to take part in Party metings at their places of employment. Foremen did not make any apparent distinction between Party and non-Party members, but everyone knew that Party members had greater carcer bossibilities.

Religion

- The majority of the population in the countryside and on the cutskirts of the cities were still good Catholics. The Catholic churches in the Wilkisski (sic) and Taurage (N 55-15, E 22-15) areas were empty because they lacked priests.

 The Protestant Churches had been put to other uses, mainly as warehouses.
- 15. Nost of the Catholic priests had been deported, but there were some who still remained. These priests lived incognito, working as peasants on kolkhozy or as civil servants in the countryside. The people knew who the priests were but did not betray them. A peasant on one kolkhoz had a room in his cottage which he arranged as a chapel and to which a priest came occasionally to hold mass and

confession. Such masses were well attended but the authorities knew nothing about them. Nost of the children on the kolkhoz received a Catholic education from their sothers.

Agriculture

- There was poverty on the kolkoxy and no one wanted to work. The people only sat or moved slowly in order to pass the time. The kolkhox peasants had their own private plots of ground where they planted potatoes and vegetables and from which they gained their main livelihood. The plots of ground were between 1/10 and 1/5 hectare, depending upon the farmer class to which a person belonged.

 Theoretically, each peasant on a kolkhos could have a cow, pigs, and hens. In practice, however, the peasants did not own cows because the animals could only be fed during the summer when they could be grased with the cows of the kolkhos. During the winter the peasant got his fodder from the kolkhos, but it was never sufficient.
- The payment for a day's work was given in the form of unmilled rye or wheat.

 However, there was a lack of fuel and the peasant could therefore, seldom bake bread. The common bakery on one kolkhos could not operate because of the fuel shortage. The forests in this area were in quite poor condition. The peasants on the kolkhos generally purchased bread in the cities or exchanged bread grains for bread. Informant believed that this was one of the main reasons why the youth and workers attempted to get industrial jobs and move to the cities.

Commodity Prices

18. It was impossible to buy food, even bread, without standing in a queue. Black bread cost 1.30 rubles per kilo, and white bread was about double this price. Butter cost 30 rubles a kilo, and sugar, fat, and meat were difficult to purchase. A pair of woman's shoes cost 300 rubles. Women's underclothes cost from eight to 12 rubles, and a pair of socks, from eight to 12 rubles. An ample dinner in a restaurant cost five rubles. A liter of 45 percent vocks cost 30 rubles, while vocks with less alcoholic content cost less. Green liquor cost 45 rubles. People in the countryside made their own liquor, which was very strong, but good. If a person was caught making his own liquor, he was subject to two years' imprisonment. The punishment was served in Lithuania, and only political criminals were deported to the USSR.

Partisan Resistance

- There were still partisans in the forests, and people talked about them. They had weapons and assumition, and it was aften said that they attacked the people. The authorities and the press called them bandits, but the people called them partisans. Informant believed their actions to be of a political nature, shooting Communists, and never heard that partisans had been found guilty of common robbery or marder for economic purposes. It was said that there were partisans in the forests quite near Taurage.
- The majority of the people did not believe that political conditions were permanent. They talked frequently about the next war when, they believed, the doviets would be forced to retreat and Lithuania would be free again. Rusors of this type booksically circulated. In informant's opinion, this was the reason why conscripts escaped into the forcests.

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Conditions in Fishing Industry

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fishing boat, the work day was 12 hours, and the wages were between 1,200 and 1,500 rubles a month. The work was heavy, but there was sufficient food and the conditions in general were good. During the evenings, the workers often had music and dances, and films were also shown. Nost of these were patriotic Seviet films, but even foreign, Polish and American, films were shown.

The only American films shown were Targan films.

a Polish fishing vessel. This boat had a Polish crew; only the workers were Soviets. The captain and the Polish seamen were well clothed. The food was better than on a Soviet boat. The raw fish was delivered to the mother ship from Polish fishing boats, both trawlers and cutters. The Polish seamen worked hard, because they believed that the fish would be transported to Poland. However, when the cold-storage hold was filled, the boat put in at Klaipeda and all the fish were loaded on railroad cars which departed for the interior of the USSR. On one occasion, the ship put in at Odynia, but Soviet workers were not allowed to go ashore.

Comment: The town of Vilkyciai (N 55-55, E 21-40) may be meant There is a Vilkiskiai (N 55-32, E 23-17), but this is considerably inland of the area otherwise covered in the report.

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